

Date/Time Stamp

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the **Office of Public Records** in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. **Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.**

SUBMIT DIRECTLY TO THE **OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING**

Name of Traveler: Avraham Haim Engelman

Employing Office/Committee: Senator Marco Rubio

Travel Expenses Paid by (List all sources): Consumer Technology Association (CTA)

Travel Date(s): 1/6/2020- 1/8/2020

Description/Title of Attached Forms: Revised RE-2, Itinerary and Private Sponsor Travel Certification Form

Purpose of Amendment (describe the reason for amending original submission): Updating to include final versions
of post travel forms.

04/23/2020

(Date)

A. Haim Engelman
(Signature of Traveler)

Employee Post-Travel Disclosure of Travel Expenses

Post-Travel Filing Instructions: Complete this form within **30 days** of returning from travel. Submit all forms to the **Office of Public Records in 232 Hart Building**.

In compliance with Rule 35.2(a) and (c), I make the following disclosures with respect to travel expenses that have been or will be reimbursed/paid for me. I also certify that I have attached:

- ☐ The **original** *Employee Pre-Travel Authorization* (Form RE-1), **AND**
☐ A **copy** of the *Private Sponsor Travel Certification Form* with all attachments (itinerary, invitee list, etc.)
 Consumer Technology Association (CTA)

Private Sponsor(s) (list all):

1/6/2020-1/8/2020

Travel date(s):

Name of accompanying family member (if any): N/A

Relationship to Traveler: ☐ Spouse ☐ Child

IF THE COST OF LODGING **DID NOT INCREASE** DUE TO THE ACCOMPANYING SPOUSE OR DEPENDENT CHILD, ONLY INCLUDE LODGING COSTS IN EMPLOYEE EXPENSES. (Attach additional pages if necessary.)

Expenses for Employee:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate	\$955.78 Airfare = \$555.78 Change Fee = \$200	\$984.14	\$215 plus tax and gratuity	\$100 conference registration fee
<input checked="" type="checkbox"/> Actual Amount	Ground transportation = \$200			

Expenses for Accompanying Spouse or Dependent Child (if applicable):

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate				
<input type="checkbox"/> Actual Amount				

Provide a description of all meetings and events attended. See Senate Rule 35.2(c)(6). (Attach additional pages if necessary.):

Please refer to the traveler attached schedule.

04/23/2020

(Date)

Avraham Haim Engelman

(Printed name of traveler)

A. Haim Engelman

(Signature of traveler)

TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER:

I have made a determination that the expenses set out above in connections with travel described in the *Employee Pre-Travel Authorization* form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

04/23/2020

(Date)

M. H

(Signature of Supervising Senator/Officer)

Leaders In Technology Program Avraham Haim Engelman - CES 2020 Schedule

Monday, January 6

Flight Itinerary

1:35 PM – 6:43 PM American Airlines #1894/627, DCA to CLT to LAS

Tuesday, January 7

- | | |
|-----------------------|---|
| 7 – 8:30 AM | <p>Attendee Breakfast</p> <p><i>Encore, Registration Suite</i></p> |
| 8:30 – 10 AM | <p>State of the Industry Address: Gary Shapiro, President and CEO, and Karen Chupka, EVP, CTA</p> <p>Opening Keynote: Ed Bastian, CEO, Delta Airlines</p> <p><i>Venetian, Level 5, Palazzo Ballroom</i></p> <p>Delta will showcase the transformation of the air travel experience at CES 2020, making history as the first airline with a keynote address and a major presence in the exhibitor showroom. On the main stage and throughout the event, Delta will reveal trailblazing consumer innovations impacting the future of air travel, now and for years to come – reducing stress while adding convenience, comfort and enjoyment to the experience.</p> |
| 10 – 11:15 AM | <p>LIT Show Floor Tour and Demonstrations – Tech West Tour</p> <p><i>Departs following keynote or from Encore Registration Suite</i></p> <p>The LIT Tour Program provides curated show floor experiences tailored to LIT participants. The goal of the show floor tour for LIT participants is to give the opportunity to interact with the technology that is affected by the policies that the government shapes. Tech West areas of focus include 3D printing, Eureka Park (startup companies), Health & Wellness, SmartHome and Wearables.</p> |
| 11:30 AM-
12:30 PM | <p>Supersession: Fireside Chats with the FCC & FTC Chairs</p> <p><i>LVCC, North Hall, N257</i></p> <p>Join FCC Chairman Ajit Pai, FTC Chairman Joseph Simons, and CTA President and CEO Gary Shapiro for a candid conversation on the exciting opportunities the FCC and FTC face as the agencies navigate the rapidly changing technological landscape.</p> |
| 12:45 – 1 PM | <p>Lunch</p> <p><i>LVCC, North Hall, N263, LIT Lounge and Business Center</i></p> |
| 1 – 2 PM | <p>Tech is Ready for Our 5G Future</p> <p>5G is a catalyst for disruption innovation on a massive scale. 5G has the power to transform the way we live in immeasurable and positive ways. Hear from wireless companies, device makers, and innovators on how 5G will transform the future.</p> |

LVCC, North Hall, N256

- 2:15 – 3:15 PM

Innovation and Privacy: How We Keep Both

Data is the lifeblood of innovation and drives competition. However, concerns about privacy are growing and government is considering new privacy laws. This panel will discuss how data powers innovation and what we should do to protect consumers’ information.

LVCC, North Hall, N256
- 3:30 – 4:30 PM

Insights with the FCC and FTC

FCC and FTC Commissioners discuss critical regulatory and policy issues, including privacy, infrastructure, 5G, accessibility, the Internet of Things, regulatory reform, disruptive innovation, and technological convergence, among other hot topics.

LVCC, North Hall, N256
- 7 – 10 PM

Leaders in Technology Reception

Commonwealth, 525 Fremont St.

Wednesday, January 8

Flight Itinerary

10:13 AM – American Airlines #1729/545, LAS to CLT to DCA
7:45 PM

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should **NOT** submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee **MUST** also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

-
- Consumer Technology Association (CTA)
1. Sponsor(s) of the trip (please list all sponsors): _____

 2. Description of the trip: CTA's annual trade show and conference

 3. Dates of travel: 1/6/2020 - 1/8/2020

 4. Place of travel: Las Vegas, NV

 5. Name and title of Senate invitees: Please See Attached

 6. I *certify* that the trip fits one of the following categories:
 - ☐ (A) The sponsor(s) are not registered lobbyists or agents of a foreign principal **and** do not retain or employ registered lobbyists or agents of a foreign principal **and** no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.
 - OR –
 - ☒ (B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (*see question 9*).

 7. ☒ I *certify* that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
 - AND –
 - ☒ I *certify* that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.

 8. I *certify* that:
 - ☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for *de minimis* lobbyist involvement.
 - AND –
 - ☒ The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompaniment (*see question 9*).

9. **USE ONLY IF YOU CHECKED QUESTION 6(B)**

I *certify* that if the sponsor or sponsors retain or employ one or more registered lobbyists or agents of a foreign principal, one of the following scenarios applies:

- ☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

– OR –

- ☒ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip (*see questions 6 and 10*).

– OR –

- ☐ (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.

10. **USE ONLY IF YOU CHECKED QUESTION 9(B)**

If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:

Travel is across country from Washington, DC to Las Vegas, NV. Senate invitee is scheduled to participate in a full day's worth of officially connected activities. Returning flight to DC is cross country from Las Vegas.

11. ☒ An itinerary for the trip is attached to this form. I *certify* that the attached itinerary is a detailed (hour-by-hour), complete, and final itinerary for the trip.

12. Briefly describe the role of each sponsor in organizing and conducting the trip:

CTA is the sole sponsor of CES. CTA issues invitations, organizes the conference and books the travel.

13. Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission:

See attachment

14. Briefly describe each sponsor's prior history of sponsoring congressional trips:

CTA has sponsored trips for Congressional staff to attend CES for over 10 years.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

CTA conducts education days on the Hill, policy briefings, congressional testimony and also educates

Members and the public through meetings and press briefings.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
<input checked="" type="checkbox"/> Good Faith estimate <input type="checkbox"/> Actual Amounts	\$800 Airfare = \$650 Ground Transportation = \$150	\$399 x 2 = \$798	\$215	\$100 conference registration fee

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

This trip involves an event that is arranged without regard to Congressional participation.

18. Reason for selecting the location of the event or trip

Las Vegas is the location of the annual trade show because it has the ability to accommodate our space needs for over 180,000 attendees and over 2.5 million NSF of exhibit space.

19. Name and location of hotel or other lodging facility:

The Encore at Wynn, 3131 S Las Vegas Blvd, Las Vegas NV 89109

20. Reason(s) for selecting hotel or other lodging facility:

The hotel was selected for the proximity to the annual trade show and the ability to accommodate space needs.

21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

Please see attached.

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:

Round trip commercial coach class airfare from Washington, DC metro area airports to Las Vegas, NV.

Ground transportation in Las Vegas is via economy class minibus or motorcoach.

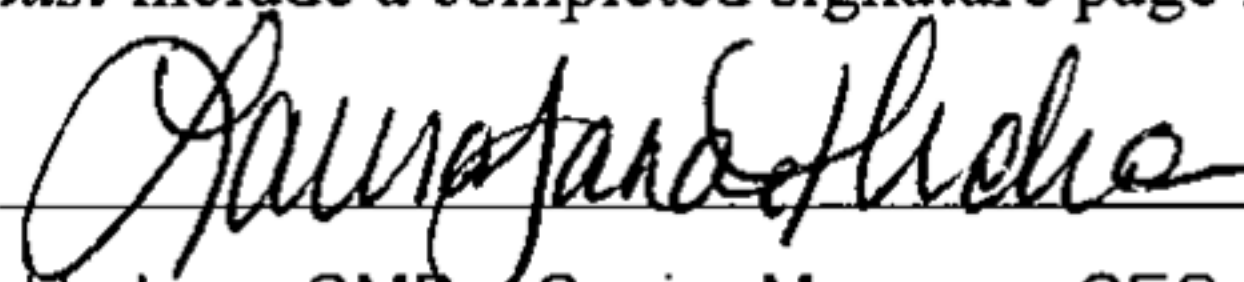
23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

None

25. I hereby *certify* that the information contained herein is true, complete and correct. (For trips involving more than one sponsor, you *must* include a completed signature page for each additional sponsor):

Signature of Travel Sponsor:



Name and Title: Laura Janae Hudson, CMP Senior Manager, CES Projects

Name of Organization: Consumer Technology Association

Address: 1919 S. Eads Street, Arlington, VA 22202

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Fax Number:

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